FROM - VB

STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT AND ALSO ON 1st. JANUARY OF EACH CALENDAR YEAR. (e.g. Lands, House, Shops other Building, etc.)

NAME					*************************	***************************************						
PERSONNEL No. :												
DESIGNATION :												
DATE	OF BIRTH	:										
ORGAI	NISATION	:										
DATE	OF JOINING	;	***************************************									
BASIC	PAY	1		200								
AREA		ii.										
SI. No.	Details / Description of property and its location (See notes 1 & 5 below) House, Building / Land No.		If not in own name, state in whose name held and his / her relationship, if any to the employee	How and when acquired (See Notes 2 & 6 below)	Value of the property (See Note 3 below)	Total annual income from the property	REMARKS					
1	2		3	4	5	- 6	7					

Note: 1	If the pr	roperty is	not	whe!"	wned	the	extent	of	share	may	also	to	Indicated.
---------	-----------	------------	-----	-------	------	-----	--------	----	-------	-----	------	----	------------

- Note: 2 For the purpose of Col. 4 the term lease would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.
- Note: 3 In Col. 5 should be shown:
 - (a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
 - (b) Where it has been acquired by lease the total annual rent thereof alos and
 - (c) Where the acquisition is by inheritance gift or exchange the approximate value of the property so acquired.
- Note: 4 The annual return in respect of immovable property may also be submitted in this form as on 1st January.
- Note: 5 Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number etc will be given in Col. 2.
- Note: 6 Whether by purchase, mortgage, lease, inheritance, gift or otherwise & name with details of person / persons from whom acquired address & connection, if any with the person / persons concerned are also to be given in Column.

Signature :	 3321
Date :	